



## APPLICATION FORM FOR CHAIR PROFESSOR (पयविरण सरंक्षण)

### Holistic Approach for Revitalisation of India Tradition

Advt. No CURAJ/R/F.178/Rectt./2026/7000

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#### 1. SECTION – A: GENERAL

##### GENERAL INFORMATION:

2. Name in full (In Block Letters) Dr./Mr./Mrs/Ms.....

3. Date of Birth ..... (in words) .....

4. Father's Name.....

5. Mother's Name .....

6. Mailing Address .....

.....

..... Pin Code : 

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Tel. No (with STD code) ..... Mobile..... E-mail ID .....

7. Permanent Address .....

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..... Pin Code : 

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8. Marital Status ..... (If married, Spouse Name) .....

8. (A) Sex (Male/Female/Transgender) .....

9. Nationality .....

10. State of Domicile .....

11. Category: SC/ST/OBC/PWD/General .....

(In case of PWD category, please indicate PH-OH/PH-HH/PH-VH) (Please attach an attested photocopy of the Certificate)

12. Religion: Hindu/Muslim/Sikh/Christian/Buddhist/Zoroastrian (Parsi)/Jain/Others .....

13. Present Employer .....

**SECTION – B:****14. EDUCATIONAL QUALIFICATIONS** (Starting with highest degree obtained):

| Sl. No. | Examination/Degree | Name of Board/ College/University | Percentage of Marks/ Final Grade | Discipline/ Subject(s) | Year of Passing/ award |
|---------|--------------------|-----------------------------------|----------------------------------|------------------------|------------------------|
|         |                    |                                   |                                  |                        |                        |
|         |                    |                                   |                                  |                        |                        |
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(Please attach photocopies in support)

**15. Title of Ph.D. thesis:** .....**15(a) Date and year of award**.....**16. Details of Employment Experience: (In chronological order, starting with the most recent)** (Attach a separate sheet if necessary)

| Sl. No. | Name of Employer | Status of Institute/University (Govt./Quasi Govt./ Autonomous, etc.) | Post held/ Designation | Period of Employment |    | Pay band/ scale and Grade Pay |           | Nature of duties |
|---------|------------------|----------------------------------------------------------------------|------------------------|----------------------|----|-------------------------------|-----------|------------------|
|         |                  |                                                                      |                        | From                 | To | Scale/ Band                   | Grade pay |                  |
|         |                  |                                                                      |                        |                      |    |                               |           |                  |
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**17. Summary of experience/performance**

| <u>Teaching Experience</u>                                                                      | From | To | Total |        |
|-------------------------------------------------------------------------------------------------|------|----|-------|--------|
|                                                                                                 |      |    | Years | Months |
| i. Under Graduate                                                                               |      |    |       |        |
| ii. Post Graduate                                                                               |      |    |       |        |
| iii.. Total Teaching Experience                                                                 |      |    |       |        |
| <u>Research Experience</u>                                                                      |      |    |       |        |
| vi. Research Experience other than the period spent for obtaining M.Phil./Ph.D. Research Degree |      |    |       |        |

**SECTION – C:****PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES (CATEGORY II)****18. (a) Student-related co-curricular, extension and field-based activities.**

(Please attach a separate sheet, if necessary)

|                                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|
| (i) Discipline-related co-curricular activities (e.g. remedial classes, career counselling, study visit, student seminar and other events) |  |
| (ii) Other co-curricular activities (Cultural Sports, NSS, NCC, etc.)                                                                      |  |
| (iii) Extension and dissemination activities (public/popular lectures/talks/seminars, etc.)                                                |  |

**18. (b) Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.** (Please attach a separate sheet, if necessary)

|                                                                                                                                                                               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| (i) Administrative responsibility (including as Dean/Principal/Chairperson/Convener/Teacher-in charge/similar other duties that require regular office hrs for its discharge) |  |
| (ii) Participation in Board of Studies, Academic and Administrative Committees.                                                                                               |  |

**18. (c) Professional Development activities (such as participation in seminars, conferences, short-term training courses, industrial experience, talks, lectures in refresher/faculty development courses, dissemination and general articles and any other contribution)** (Please attach a separate sheet, if necessary)

|                                                                                                                                                                                                                                                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Professional Development activities (such as participation in seminars, conferences short term training courses, industrial experience, talks, lectures in refresher/faculty development courses, dissemination and general articles and any other contribution) |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

**SECTION – D:****RESEARCH AND ACADEMIC CONTRIBUTION (CATEGORY – III)****19. RESEARCH PUBLICATIONS****(a) Books- Self-authored/co-authored/edited** (Please attach a separate sheet, if necessary)

| Sl. No. | Title of the Book (s) |                      | Whether Sole Author or Co-author | Name of Publisher (with city/ country) | National/ International Publisher | Month & year of publication | ISBN No. | Whether peer-reviewed |
|---------|-----------------------|----------------------|----------------------------------|----------------------------------------|-----------------------------------|-----------------------------|----------|-----------------------|
|         | Title                 | Edit/Text/ Reference |                                  |                                        |                                   |                             |          |                       |
|         |                       |                      |                                  |                                        |                                   |                             |          |                       |
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|         |                       |                      |                                  |                                        |                                   |                             |          |                       |

**19.(b) Chapters contributed to edited books** (Please attach a separate sheet, if necessary)

| Sl. No. | Title of Chapter(s) | Title of the Book(s) | Whether Sole Author/ Co-author | Name of Publisher (with city/ country) | National/ International Publisher | Month & year of Publication | ISBN No. | Whether peer-reviewed |
|---------|---------------------|----------------------|--------------------------------|----------------------------------------|-----------------------------------|-----------------------------|----------|-----------------------|
|         |                     |                      |                                |                                        |                                   |                             |          |                       |
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|         |                     |                      |                                |                                        |                                   |                             |          |                       |
|         |                     |                      |                                |                                        |                                   |                             |          |                       |

**19. (c) Research Articles/Papers published in Journals** (Please attach a separate sheet, if necessary)

| Sl. No. | Title of research article/paper(s) | Name of the journal | Publisher of the journal (City/Country) | Whether Sole Author/ Co-author | Month & year of publication, volume, no. & page nos. | Whether Refereed/ non-refereed | ISSN No. | Level (Int./ Nat./ State/ Local) | Impact Factor |
|---------|------------------------------------|---------------------|-----------------------------------------|--------------------------------|------------------------------------------------------|--------------------------------|----------|----------------------------------|---------------|
|         |                                    |                     |                                         |                                |                                                      |                                |          |                                  |               |
|         |                                    |                     |                                         |                                |                                                      |                                |          |                                  |               |
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|         |                                    |                     |                                         |                                |                                                      |                                |          |                                  |               |

**19.(d) Conference Proceedings/ Publications, etc.**

| Sl. No. | Title | Sole/ Co-author | Publisher of the proceedings (City/ Country) | Conference Date(s) | National/International | Paper presented or not |
|---------|-------|-----------------|----------------------------------------------|--------------------|------------------------|------------------------|
|         |       |                 |                                              |                    |                        |                        |
|         |       |                 |                                              |                    |                        |                        |
|         |       |                 |                                              |                    |                        |                        |

**20. Research Projects Undertaken** (other than those for a research degree)

(Please indicate: (a) Major Projects; (b) Minor Projects; (c) Consultancy Projects; (d) Completed Research Projects; (e) Ongoing Research Projects; (f) Whether Outcome/Output of Projects/ Policy Document forwarded to Sponsoring/Funding Government Agency(s), etc.) (Please attach a separate sheet, if necessary)

| Sl. No. | Title/ Subject of Research Project(s) | Whether a major or minor project | Date of Commencement | Date of Completion | Total Grants / Funding received (Rs.) | Name of Sponsoring / Funding Agency | Whether Outcome / Outputs sent to Sponsoring Govt. Agency | Whether the final report is published as a monograph book |
|---------|---------------------------------------|----------------------------------|----------------------|--------------------|---------------------------------------|-------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|
|         |                                       |                                  |                      |                    |                                       |                                     |                                                           |                                                           |
|         |                                       |                                  |                      |                    |                                       |                                     |                                                           |                                                           |
|         |                                       |                                  |                      |                    |                                       |                                     |                                                           |                                                           |
|         |                                       |                                  |                      |                    |                                       |                                     |                                                           |                                                           |

**21. Research Guidance:** Number of scholars who have been awarded M.Phil/Ph.D. degree or submitted M.Phil/Ph.D under your supervision both as Guide and/or Co-Guide:

| Name of Degree     | Submitted | Awarded |
|--------------------|-----------|---------|
| (i) M.Phil. Degree |           |         |
| (ii) Ph.D. Degree: |           |         |

**22. Details of Fellowships/Awards**

| Sl. No. | Name of the award/fellowship | Name of academic body/ association given the award/ fellowship | International/ National/ State body | Award/ Fellowship | Is it the academic body or association |
|---------|------------------------------|----------------------------------------------------------------|-------------------------------------|-------------------|----------------------------------------|
|         |                              |                                                                |                                     |                   |                                        |
|         |                              |                                                                |                                     |                   |                                        |
|         |                              |                                                                |                                     |                   |                                        |

**23. Invited Lectures/Papers presented at the International/National/ State /University Level.**

(Please attach a separate sheet if necessary)

| Sl. No. | Title of Lecture delivered | Name of the Seminar/Conference | International/National Conference/Seminar | Name & Place of Institution | Date of Lecture | Duration |
|---------|----------------------------|--------------------------------|-------------------------------------------|-----------------------------|-----------------|----------|
|         |                            |                                |                                           |                             |                 |          |
|         |                            |                                |                                           |                             |                 |          |
|         |                            |                                |                                           |                             |                 |          |

**24. Development of e-learning delivery process/material**

| Sl. No. | Name of the module | Subject | Organisation for which it was developed | Period of development (with dates) | Level for which it is developed: UG/PG/etc. |
|---------|--------------------|---------|-----------------------------------------|------------------------------------|---------------------------------------------|
|         |                    |         |                                         |                                    |                                             |
|         |                    |         |                                         |                                    |                                             |

**25. Contribution to educational innovation, design of new curricula and courses, and technology-mediated teaching process.**

| Sl. No. | Description |
|---------|-------------|
|         |             |
|         |             |
|         |             |

**SECTION – E:**

**OTHER MISCELLANEOUS INFORMATION**

**26.** (a) Membership/Fellowship of other institutions/professional societies:

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(b) Other activities/Responsibilities: (Academic/Administrative)

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(c) Any other relevant information, if not given above:

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**27.** (a) Have you been punished during your service, if any, on Gender related/ Caste discrimination issues, etc. or convicted by a Court of Law? If so, give details.

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(b) Were you at any time declared medically unfit, asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.

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(c) Do you have any case pending against you in any court of law? If yes, give details.

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**28.** If selected for appointment, what notice period do you require for joining the post?

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**29. Names and Addresses of Two Referees along with contact details:**

|                   |                   |
|-------------------|-------------------|
| (i) .....         | (ii) .....        |
| .....             | .....             |
| .....             | .....             |
| .....             | .....             |
| e-mail id: .....  | e-mail id: .....  |
| Mobile No.: ..... | Mobile No.: ..... |

**30. List of Enclosures:**

- (a) Copies of Mark-sheets & certificate of educational qualification, etc.
- (b) Copies of the certificate of Teaching & Research experience.
- (c) Caste Certificate.
- (d) Date of Birth Certificate.
- (e) List of publications with details, reprints of papers published and acceptance letters (in case accepted papers/articles, etc.)
- (f) Copies of other relevant certificates & documents for any other claim made.

**31. DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted thereof. If at any stage, I am found to have concealed/ distorted any information or given any false statement, my application/appointment shall be liable to be summarily rejected/terminated without notice or compensation.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

\_\_\_\_\_  
**(Signature of the Applicant)**

## CATEGORY II: Professional Development, Co-Curricular and Extension Activities

Based on the teacher's self-assessment, Category II API scores are proposed for Professional development, co-curricular and extension activities, and related contributions.

| Sl. No.  | Nature of Activity                                                                                                                                                                                                                                                | Maximum API Score | Self-appraisal Score | Verified API Score |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|--------------------|
| <b>1</b> | Student-related co-curricular, extension and field-based activities.                                                                                                                                                                                              | 15                |                      |                    |
|          | (i) Discipline-related co-curricular activities (e.g. remedial classes, career counselling, study visit, student seminar and other events)                                                                                                                        |                   |                      |                    |
|          | (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC, etc.)                                                                                                                                                                                            |                   |                      |                    |
|          | (iii) Extension and dissemination activities (public/popular lectures/talks/seminars, etc.)                                                                                                                                                                       |                   |                      |                    |
| <b>2</b> | Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.                                                                                             | 15                |                      |                    |
|          | (i) Administrative responsibility (including as Dean/Principal/Chairperson/Convener/Teacher-in-charge/similar other duties that require regular office hrs for its discharge)                                                                                     |                   |                      |                    |
|          | (ii) Participation in Board of Studies, Academic and Administrative Committees                                                                                                                                                                                    |                   |                      |                    |
| <b>3</b> | Professional Development activities (such as participation in seminars, conferences, short-term training courses, industrial experience, talks, lectures in refresher/faculty development courses, dissemination and general articles and any other contribution) | 15                |                      |                    |
|          | <b>Total Score</b>                                                                                                                                                                                                                                                | <b>45</b>         |                      |                    |
|          | <b>Minimum API Score Required</b>                                                                                                                                                                                                                                 | <b>15</b>         |                      |                    |

(Signature of the candidate)

### CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions.

| S. No.  | APIs                                                                                 | Engineering/<br>Agriculture /<br>Veterinary<br>Science/<br>Science/Medical<br>Science                                                                                                                                                            | Faculties of<br>Languages, Arts /<br>Humanities/<br>Social<br>Sciences/Library/<br>Physical<br>Education<br>Management                                                                                                                            | Max. points<br>for University<br>and College<br>teacher<br>position | Self-<br>apprais<br>al Score | Verified<br>API<br>Score |
|---------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------|--------------------------|
| III (A) | Research<br>Papers<br>Published in:                                                  | Refereed Journals<br>as notified by the<br>UGC                                                                                                                                                                                                   | Refereed Journals<br>as notified by the<br>UGC                                                                                                                                                                                                    | 25 per<br>Publication                                               |                              |                          |
|         |                                                                                      | Other Reputed<br>Journals as notified<br>by the UGC                                                                                                                                                                                              | Other Reputed<br>Journals as notified<br>by the UGC                                                                                                                                                                                               | 10 per<br>publication.                                              |                              |                          |
| III (B) | Publications<br>other than<br>journal<br>articles<br>(books,<br>chapters in<br>books | Text/Reference,<br>Books published<br>by International<br>Publishers, with<br>ISBN/ISSN number<br>as approved by<br>the University and<br>posted on its<br>website. The List<br>will be intimated<br>to UGC.                                     | Text/Reference<br>Books, published<br>by International<br>Publishers, with an<br>ISBN/ISSN number<br>as approved by<br>the University and<br>posted on its<br>website. The List will<br>be intimated to<br>UGC.                                   | 30 per Book<br>for<br>Single Author                                 |                              |                          |
|         |                                                                                      | Subject Books,<br>published by<br>National-level<br>publishers, with<br>ISBN/ISSN number<br>or State/Central<br>Govt. Publications<br>as approved by<br>the University and<br>posted on its<br>website. The List<br>will be intimated to<br>UGC. | Subject Books,<br>published by<br>National-level<br>publishers, with<br>ISBN/ISSN number<br>or State / Central<br>Govt. Publications<br>as approved by<br>the University and<br>posted on its<br>website. The List<br>will be intimated to<br>UGC | 20 per Book<br>for<br>Single Author                                 |                              |                          |

|                         |                          |                                                                                                                                                                                               |                                                                                                                                                                                                   |                                                            |  |  |
|-------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|--|
|                         |                          | Subject Books, published by Other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.                         | Subject Books, published by Other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.                             | 15 per Book for Single Author                              |  |  |
|                         |                          | Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC | Chapters in Books, published by National and International level publishers, with an ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. | International – 10 per Chapter<br>National – 5 per Chapter |  |  |
| <b>III (C)</b>          | <b>RESEARCH PROJECTS</b> |                                                                                                                                                                                               |                                                                                                                                                                                                   |                                                            |  |  |
| <b>(i)</b>              | Sponsored Projects       | (a) Major Projects with grants above Rs. 30 lakhs                                                                                                                                             | Major Projects with grants above Rs. 5 lakhs                                                                                                                                                      | 20 per Project                                             |  |  |
|                         |                          | (b) Major Projects with grants above Rs. 5 lakhs up to Rs. 30 lakhs                                                                                                                           | Major Projects with grants above Rs. 3 lakhs up to Rs. 5 lakhs                                                                                                                                    | 15 per project                                             |  |  |
|                         |                          | (c) Major Projects with grants above Rs. 1 lakh up to Rs. 5 lakh                                                                                                                              | Major Projects with grants above Rs. 1 lakh up to Rs. 3 lakh                                                                                                                                      | 10 per Project                                             |  |  |
| <b>III (c)<br/>(ii)</b> | Consultancy Projects     | Amount mobilized with a minimum of Rs. 10 lakhs                                                                                                                                               | Amount mobilized with a minimum of Rs. 2 lakhs                                                                                                                                                    | 10 per every Rs. 10 lakhs and Rs. 2 lakhs respectively     |  |  |

|                                                                                             |                                 |                                                                  |                                                                                                                                                        |                                                                                                                                                                                                                                       |  |  |
|---------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>III (c)<br/>(iii)</b>                                                                    | Projects<br>Outcome/<br>Outputs | Patent/<br>Technology<br>transfer /<br>Product/<br>Process       | Major Policy<br>document<br>prepared for<br>international<br>bodies like WHO/<br>UNO/UNESCO/<br>UNICEF etc.<br>Central/ State<br>Govt./Local<br>Bodies | 30 for each<br>International<br>/ 20 for each<br>national level<br>output or<br>patent.<br>Major<br>policy<br>document<br>of<br>Internation<br>al Bodies-<br>30 Central<br>Governmen<br>t 20<br>State Govt.-<br>10 Local<br>bodies- 5 |  |  |
| <b>III (D) RESEARCH GUIDANCE</b>                                                            |                                 |                                                                  |                                                                                                                                                        |                                                                                                                                                                                                                                       |  |  |
| <b>III (D)<br/>(i)</b>                                                                      | M.Phil.                         | Degree awarded                                                   | Degree awarded                                                                                                                                         | 5 per<br>Candidate                                                                                                                                                                                                                    |  |  |
| <b>III (D)<br/>(ii)</b>                                                                     | Ph.D.                           | Degree<br>awarded/ Thesis<br>submitted                           | Degree<br>awarded/<br>Thesis<br>submitted                                                                                                              | 15 /10 per<br>candidate                                                                                                                                                                                                               |  |  |
| <b>III (E) FELLOWSHIPS, AWARDS AND INVITED LECTURES DELIVERED IN CONFERENCES / SEMINARS</b> |                                 |                                                                  |                                                                                                                                                        |                                                                                                                                                                                                                                       |  |  |
| <b>III ((E)<br/>(i)</b>                                                                     | Fellowships/<br>Awarded         | International<br>Award/<br>Fellowship from<br>academic<br>bodies | International<br>Award /<br>Fellowship<br>from academic<br>bodies/<br>associations                                                                     | 15 per Award<br>/ 15<br>per<br>Fellowship                                                                                                                                                                                             |  |  |
|                                                                                             |                                 | National Award<br>/Fellowship<br>from academic<br>bodies         | National Award/<br>Fellowship from<br>academic<br>bodies/<br>associations                                                                              | 10 per Award<br>/ 10 per<br>Fellowship                                                                                                                                                                                                |  |  |
|                                                                                             |                                 | State/Univers<br>ity-level<br>Award from<br>academic<br>bodies   | State/University-<br>level Award from<br>academic<br>bodies/<br>associations                                                                           | 5 Per Award                                                                                                                                                                                                                           |  |  |

|                        |                                                                                                                                     |                           |                            |                                            |  |                          |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------|--------------------------------------------|--|--------------------------|
| <b>III (E)</b><br>(ii) | Invited lectures/<br>paper                                                                                                          | International             | International              | 7 per lecture/<br>5 per paper<br>presented |  |                          |
|                        |                                                                                                                                     | National level            | National level             | 5 per lecture/<br>3 per paper<br>presented |  |                          |
|                        |                                                                                                                                     | State/University<br>level | State/ University<br>level | 3 per lecture/<br>2 per paper<br>presented |  |                          |
|                        | <b>The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period</b> |                           |                            |                                            |  |                          |
| <b>III (F)</b>         | <b>Development of e-learning delivery process/ material</b>                                                                         |                           |                            |                                            |  | <b>10 per<br/>module</b> |

# Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor/mentor would share equally 70% of the total points, and the remaining 30% would be shared equally by all other authors.

Place:

**(Signature of the Candidate)**

Date:

**Note:**

1. Candidates are required to provide complete list of publications (in referred journals, recognized and reputable journals and periodicals mentioning names of all authors. ISSN/ ISBNs of journals and year of publications), list of seminars/symposia/conference/workshop/ refresher course/faculty/skill development programmes etc. organized and attended, list of completed/ongoing research and consultancy projects with amount and funding agency, list of Patent/Technology transfer/Product/Process/Major Policy document of Government Bodies at Central State level, list of M.Phil. and Ph.D. supervised, list of honours/awards/ recognitions.
2. Candidates are required to enclose documentary evidence in favour of the items mentioned above.

## CATEGORY II: Professional Development, Co-Curricular and Extension Activities

Based on the teacher's self-assessment, Category II API scores are proposed for Professional development, co-curricular and extension activities, and related contributions. The minimum API required by teachers for eligibility for promotion is fixed in Table II (A).

| Category II | Nature of Activity                                                                                                                                                                                                                                                                                                                                                                                                                                       | Maximum API Score | Actual Score                                                   |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------|
| <b>a.</b>   | <p>Student-related co-curricular, extension and field-based activities.</p> <p>(i) Discipline-related co-curricular activities (e.g. remedial classes, career counselling, study visit, student seminar and other events)</p> <p>(ii) Other co-curricular activities (Cultural, Sports, NSS, NCC, etc.)</p> <p>(iii) Extension and dissemination activities (public /popular lectures/talks/seminars, etc.)</p>                                          | 15                | <p>Actual hours spent per academic year</p> <p>÷</p> <p>10</p> |
| <b>b.</b>   | <p>Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.</p> <p>i). Administrative responsibility (including as Dean/Principal/Chairperson/Convener/Teacher-in-charge/similar other duties that require regular office hrs. for its discharge)</p> <p>ii). Participation in Board of Studies, Academic and Administrative Committees</p> | 15                | <p>Actual hours spent per academic year</p> <p>÷</p> <p>10</p> |
| <b>c</b>    | Professional Development activities (such as participation in seminars, conferences, short-term training courses, industrial experience, talks, lectures in refresher/faculty development courses, dissemination and general articles and any other contribution)                                                                                                                                                                                        | 15                | <p>Actual hours spent per academic year</p> <p>÷</p> <p>10</p> |

### Category: III. Research, Publications, and Academic Contributions

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions.

| Sl. No. | APIs                                                                                     | Engineering/<br>Agriculture/<br>Veterinary Science/<br>Science/ Medical<br>Science                                                                                                                                                            | Faculties of<br>Languages,<br>Arts/Humanities/<br>Social<br>Sciences/Library/<br>Physical Education/<br>Management                                                                                                                            | Max. points for<br>University and<br>College teacher<br>position |
|---------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| III (A) | Research<br>Papers<br>Published<br>in:                                                   | Refereed Journals as<br>notified by the UGC                                                                                                                                                                                                   | Refereed Journals as<br>notified by the UGC#                                                                                                                                                                                                  | 25 per Publication                                               |
|         |                                                                                          | Other Reputed<br>Journals as notified by<br>the UGC                                                                                                                                                                                           | Other Reputed Journals<br>as notified by the UGC                                                                                                                                                                                              | 10 per publication.                                              |
| III (B) | Publication<br>s other<br>than<br>journal<br>articles<br>(books,<br>chapters<br>in books | Text/Reference,<br>Books published by<br>International<br>Publishers, with<br>ISBN/ ISSN number<br>as approved by the<br>University and<br>posted on its<br>website. The List will<br>be intimated to UGC.                                    | Text/Reference<br>Books, published by<br>International<br>Publishers, with an<br>ISBN/ISSN number as<br>approved by the<br>University and posted<br>on its website. The<br>List will be intimated<br>to UGC.                                  | 30 per Book<br>for a single<br>author                            |
|         |                                                                                          | Subject Books,<br>published by National-<br>level publishers, with<br>ISBN/ ISSN number or<br>State /Central Govt.<br>Publications as<br>approved by the<br>University and posted<br>on its website. The List<br>will be intimated to<br>UGC. | Subject Books,<br>published by National-<br>level publishers, with<br>ISBN/ ISSN number or<br>State / Central Govt.<br>Publications as<br>approved by the<br>University and posted<br>on its website. The List<br>will be intimated to<br>UGC | 20 per Book<br>for Single<br>Author                              |

|  |                                                                     |                                                                                                                                                                                                  |                                                                                                                                                                                                   |                                                           |
|--|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
|  | Publications other than journal articles (books, chapters in books) | Subject Books, published by Other local publishers, with an ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.                         | Subject Books, published by Other local publishers, with an ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.                          | 15 per Book for a single author                           |
|  |                                                                     | Chapters in Books, published by National and International level publishers, with an ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC | Chapters in Books, published by National and International level publishers, with an ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. | International –10 per Chapter<br>National – 5 per Chapter |

| <b>III (C) RESEARCH PROJECTS</b> |                      |                                                                     |                                                               |                                                        |
|----------------------------------|----------------------|---------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------|
| <b>III (C) (i)</b>               | Sponsored Projects   | (a) Major Projects with grants above Rs. 30 lakhs                   | Major Projects with grants above Rs. 5 lakhs                  | 20 per Project                                         |
|                                  |                      | (b) Major Projects with grants above Rs. 5 lakhs up to Rs. 30 lakhs | Major Projects with grants above Rs. 3 lakhs upto Rs. 5 lakhs | 15 per each Project                                    |
|                                  |                      | (c) Major Projects with grants above Rs. 1 lakh up to Rs. 5 lakhs   | Major Projects with grants above Rs. 1 lakh up to Rs. 3 lakh) | 10 per Project                                         |
| <b>III (C) (ii)</b>              | Consultancy Projects | Amount mobilized with a minimum of Rs. 10 lakhs                     | Amount mobilised with a minimum of Rs.2 lakhs                 | 10 per every Rs. 10 lakhs and Rs. 2 lakhs respectively |

|                  |                                                                                                                                     |                                                            |                                                                                                                                              |                                                                                                                                                                                                                        |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| III (c)<br>(iii) | Projects<br>Outcome/<br>Outputs                                                                                                     | Patent/Technology<br>transfer / Product/<br>Process        | Major Policy document<br>prepared for<br>international bodies like<br>WHO/UNO/UNESCO/<br>UNICEF etc.<br>Central/State Govt./<br>Local Bodies | 30 for each<br>International / 20<br>for each national<br>level output or<br>patent.<br>The major policy<br>document of<br>International<br>Bodies-30<br>Central<br>Governemnt-20<br>State Govt.-10<br>Local bodies- 5 |
| III (d)<br>(i)   | M.Phil.                                                                                                                             | Degree awarded                                             | Degree awarded                                                                                                                               | 5 per<br>Candidate                                                                                                                                                                                                     |
| III (d)<br>(ii)  | Ph.D.                                                                                                                               | Degree awarded/<br>Thesis submitted                        | Degree awarded/<br>Thesis submitted                                                                                                          | 15 /10 per<br>candidate                                                                                                                                                                                                |
| III (E)<br>(i)   | Fellowships<br>/ Awarded                                                                                                            | International Award/<br>Fellowship from<br>academic bodies | International Award /<br>Fellowship from<br>academic bodies/<br>associations                                                                 |                                                                                                                                                                                                                        |
|                  |                                                                                                                                     | National Award/<br>Fellowship from<br>academic bodies      | National Award/<br>Fellowship from<br>academic bodies/<br>associations                                                                       |                                                                                                                                                                                                                        |
|                  |                                                                                                                                     | State/University-<br>level Award<br>from academic bodies   | State/University-level<br>Award from academic<br>bodies/ associations                                                                        |                                                                                                                                                                                                                        |
| III (E)<br>(ii)  | Invited<br>lectures/<br>papers                                                                                                      | International                                              | International                                                                                                                                |                                                                                                                                                                                                                        |
|                  |                                                                                                                                     | National level                                             | National level                                                                                                                               |                                                                                                                                                                                                                        |
|                  |                                                                                                                                     | State/University level                                     | State/ University level                                                                                                                      |                                                                                                                                                                                                                        |
|                  | <b>The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period</b> |                                                            |                                                                                                                                              |                                                                                                                                                                                                                        |
| III (F)          | <b>Development of e-learning delivery process/ material</b>                                                                         |                                                            |                                                                                                                                              | <b>10 per<br/>module</b>                                                                                                                                                                                               |

# Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor/mentor would share equally 70% of the total points, and the remaining 30% would be shared equally by all other authors.