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| **Logo - curaj.jpg** | **jktLFkku dsUnzh; fo'ofo|ky;**  **CENTRAL UNIVERSITY OF RAJASTHAN**  Appl. No./vkosnu la[;k  ……………  (To be filled by the office)  ¼dk;kZy; }kjk Hkjk tkuk gS½  **(संसद के अधिनियम के तहत स्‍थापित केन्‍द्रीय विश्‍वविद्यालय)**  (A Central University established by an Act of Parliament)  **रा.रा.सं. 08, बांदरसिंदरी, किशनगढ़, जिला-अजमेर, (राज.) 305817**  NH-8, Bandarsindri, Kishangarh, District Ajmer (Raj.)-305817  **वेबसाईट/**website: [www.curaj.ac.in](http://www.curaj.ac.in) |

Lo;a dk LovfHkizekf.kr ikliksVZ ds vkdkj dk QksVks fpidk,a

Paste affix self attested recent passport size photograph

**Part – A**

**Application Form for University Deputy Librarian**

*¼—i;k vkosnu i= Hkjus ls igys var esa nh x;h fVIif.k;k¡ i<+sa½*

*(Please read the notes given at the end before filling the form)*

|  |
| --- |
| foKkiu la-/Advertisement No.: fnukad /Dated %  in] ftlds fy, vkosnu fd;k gS /Post applied for:  vkosfnr in dh Js.kh /Post Category:  **fMek.M Mªk¶V dk fooj.k /Particulars of Demand Draft:**  Amount .................., Draft No. ………..........................., Dated …............................, Name of the issuing Bank and Branch ............................................................................. |
| *Demand Draft of Rs. 1500/- in respect of Application Fee should be attached by General and OBC category candidates drawn in favour of Central University of Rajasthan payable at Kishangarh* |

01. O;fDrxr fooj.k /Personal Details:

|  |  |  |  |
| --- | --- | --- | --- |
| uke ¼vaxzsth ds cM+s v{kjksa esa½  Name in English (in block)% |  | | |
| uke ¼fgUnh esa½/Name in Hindi% |  | | |
| firk@ifr dk uke  Name of Father/ Husband |  | | |
| ekrk dk uke  Mother's Name |  | | |
| tUe frfFk ¼fnukad@ekg@o"kZ½  Date of Birth (DD/MM/YYYY) | ……/……/………… | mez ¼vkosnu tek djus dh vafre frfFk dks½s/ Age (as on Closing date of application):  o"kZ /Years …… ekg@Month(s) …… fnu/ ………… | |
| iq:"k/L=h/Vhth  Male/ Female/Transgender | ………… | fookfgr/vfookfgr  Married/ Unmarried  .................................... | |
| Js.kh ¼vuk-@v-tk-@v-t-tk-@v-fi-o-½  Category (Gen/SC/ ST/ OBC) | ………… | fodykax /Person with Disabilities (PWD)  gk¡ /Yes [.......] ugha /No [.......] | |
| vYila[;d leqnk;  Minority community | Yes/ gk¡ [.......], ugha/ No [.......] | | jk"Vªh;rk / Nationality  …………………… |
| HkwriwoZ lSfud/ Ex-Serviceman | Yes/ gk¡ [.......] No/ugha [.......] | | |
| i=&O;ogkj dk irk%  Address for correspondence | ......................................................................................................................  'kgj /City ...................................... ftyk /District........................................  jkT; /State ...................................., fiu dksM/Pin code................................  nwjHkk"k la /Tel. No. -: ................................, eksckby/Mobile: ............................  bZ&esy/E-mail: ............................................................... | | |

02. 'kS{kf.kd vgZrk,¡ /Educational qualifications%

| **mÙkh.kZ ijh{kk**  **Examination passed** | **mÙkh.kZ o"kZ Passing year** | **cksMZ@ fo'ofo|ky;**  **Board/ University** | **izfr'kr Percentage** | **ijh{kk ds fo"k;**  **Subjects of exam.** |
| --- | --- | --- | --- | --- |
| Secondary (10th) or equivalent |  |  |  |  |
| Senior Secondary (12th) or equivalent |  |  |  |  |
| Bachelor's Degree  \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ |  |  |  |  |
| Master's Degree  \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ |  |  |  |  |
| Ph.D. |  |  |  |  |
| Any Other (please specify)  \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ |  |  |  |  |

03. orZeku in ¼;fn gks½/Present Post (if any) %

| **inuke Designation** | **fu;ksäk ¼uke o irk½**  **Employer (Name and address)** | **dk;Zxzg.k dh frfFk/ Date of joining** | **fu;qfDr dk izdkj ¼rnFkZ@ vLFkk;h@ LFkk;h@lafonk½**  **Nature of Appointment (Adhoc /Temporary/Permanent/Contractual)** |
| --- | --- | --- | --- |
|  |  |  |  |
| **ekfld ewy osru Monthly Basic Pay** | **inØe osru@Grade Pay/Pay Level** | **ldy vk; ¼izfr ekg½**  **Gross Salary p.m.** | **vuqHko ¼o"kZ] ekg½**  **Experience (Years, months)** |
|  |  |  |  |

04. iwoZorhZ lacaf/kr vuqHko ¼;fn gks½/Previous relevant experience (if any) %

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **in**  **post** | **fu;ksäk ¼uke o irk½**  **Employer (Name and address)** | **vuqHko**  **Experience** | | | **ewy osru ,oa inØe osru@ Basic Pay and Pay Level** | **fu;qfDr dk izdkj ¼rnFkZ@ vLFkk;h@ LFkk;h@ lafonk½**  **Nature of Appointment**  **(Adhoc/Temporary/**  **Permanent/Contractual** |
| **ls /From** | **rd@To** | **vuqHko ¼o"kZ] ekg½Experience (Years, months)** |
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05. **dqy lacaf/kr dk;Z vuqHko ¼vkosnu dh vafre frfFk dk½s**

**Total relevant job experience (on closing date of application) %** ...............................

06. D;k vkius izkf/kdkjh ds :i esa in xzg.k fd;k gS\ D;k vkius [ksy&dwn] ,ulhlh] ,u,l,l esa fof'k"Vrk izkIr dh gS LdkWyjf'ki dks NksM+dj½ ;k@vFkok dkWyst@fo'ofo|ky; esa lkekftd xfrfof/k;ksa esa Hkkx fy;k gS\

Did you hold any position of authority? Did you hold any distinction (other than scholarship) including in Games and Sports, NCC, NSS and /or other Social activities in College /University?

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07. rhu O;fDr;ksa ds uke o dk;kZy; dk irk ftuls lanHkZ izkIr fd;k tk lds@

Names and Office addresses of three persons to whom reference could be made%

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **uke /Name** | **inuke@ Designation** | **Dk;kZy; dk irk@ Office Address** | **bZesy@ E-mail** | **eksckbZy ua-@**  **Mobile no.** |
|  |  |  |  |  |
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08. D;k vkis izfrfu;qfä ds fy, vkosnu dj jgs gSa\ gk¡ / Yes [.......] ugha/No [.......]

Whether applying for deputation? (for Govt. employee)

09. D;k vkius lsokfuo`Ùk O;fDr ds :i esa vkosnu dj jgs gSa\ gk¡ / Yes [.......] ugha/No [.......]

Whether applying as retired person?

10. Loh—fr dh 'krsZa] ;fn izLrkfor dh tk, rks …………………………………………………………….

Conditions for acceptance, if offered

11. ;fn vkidk p;u gqvk rks dk;ZHkkj dc rd xzg.k djsaxs\ …………………………………………

Indicate the time you will require to join, if selected?

(vkosnd ds gLrk{kj)

(Signature of applicant)

fnukad/ Date: ...................................

LFkku /Place: ...................................

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| **Logo - curaj.jpg** | **CENTRAL UNIVERSITY OF RAJASTHAN**  NH-8, Bandarsindri, Tehsil Kishangarh, District Ajmer (Raj.)-305817  website: [www.curaj.ac.in](http://www.curaj.ac.in) |

**PART-B**

*(to be enclosed with the Application Form)*

**Information about Research and Academic Work**

(As on the last date of submission of Application Form)

**PART-A: Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Single Author Paper** | | | | |
| **Sr. No.** | **Title of the Research Paper** | | **Impact Factor** | **Years of Publication** |
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| **Two Authors Paper** | | | | |
| **Sr. No.** | **Title of the Research Paper** | | **Impact Factor** | **Years of Publication** |
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| **More than two Authors Paper** | | | | |
| **Sr. No.** | **Title of the Research Paper** | **Impact Factor** | **Years of Publication** | **Whether you worked as First/Principal/Corresponding Author (Yes/No)** |
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**PART-B: Publications (other than Research papers)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Books authored which are published by** | | **Total Number of books** | | |
|  | **International publishers** | | | | |
| Sr. No. | Name of the Book | Name of Publisher | Year of Publication | | |
|  |  |  |  | | |
|  |  |  |  | | |
|  | **National Publishers** | | | | |
| Sr. No. | Name of the Book | Name of Publisher | Year of Publication | | |
|  |  |  |  | | |
|  |  |  |  | | |
|  | **Chapter in Edited Book** | | | | |
| Sr. No. | Chapter No. | Name of Book | Year of Publication | | |
|  |  |  |  | | |
|  |  |  |  | | |
|  | **Editor of Book by International Publisher** | | | | |
| Sr. No. | **Name of the Book edited** | **Name of Publisher** | **Year of Publication** | | |
|  |  |  |  | | |
|  |  |  |  | | |
|  | Editor of Book by National Publisher | | | | |
| Sr. No. | **Name of the Book edited** | **Name of Publisher** | **Year of Publication** | | |
|  |  |  |  | | |
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|  |  |  |  | | |
| (b) Translation works in Indian and Foreign Languages | | | | | |
| Chapter or Research Paper | | | |  | |
| Sr. No. | **Name of the Chapter/Research Paper** | **Original Language** | **Translated Language** | **Year of Translation** | |
|  |  |  |  |  | |
|  |  |  |  |  | |
| Book | | | | | |
| Sr. No. | **Name of the Book** | **Original Language** | **Translated Language** | | **Year of Translation** |
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**PART-C: Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula:**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Parameters** | **Total Number** |
|  | 1. Development of Innovative pedagogy |  |
|  | 1. Design of new curricula and courses |  |
|  | 1. MOOC's |  |
|  | Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit) |  |
|  | MOOCs (developed in 4 quadrant) per module/lecture) |  |
|  | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) |  |
|  | Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit) |  |
|  |  |  |
| **E-Content** | | |
|  | Development of e-Content in 4 quadrants for a complete course/e-book |  |
|  | E-Content (developed in 4 quadrants) per module |  |
|  | Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) |  |
|  | Editor of e-content for complete course/paper/e-book |  |

**PART-D: (a) Research Guidance**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Parameters** | **Number of awarded** | **Number of submitted** |
|  | Ph.D. |  |  |
|  | M.Phil/P.G. dissertation |  |  |
|  |  |  |  |
|  | **(b) Research Project Completed:** | | |
|  | Name of Project (More than 10 lakhs) | | Total Number of Project |
|  |  | |  |
|  | Name of Project (Less than 10 lakhs) | | Total Number of Project |
|  |  | |  |
|  | **(C) Research Project Ongoing:** | | |
|  | Name of Project (More than 10 lakhs) | | Total Number of Project |
|  |  | |  |
|  | Name of Project (Less than 10 lakhs) | | Total Number of Project |
|  |  | |  |
|  | **(C) Consultancy:** | | |
|  |  | |  |

**PART-E**

|  |  |  |
| --- | --- | --- |
|  | **(a) Patents** | **Total Number** |
|  | International |  |
|  | National |  |
|  | **(b) Policy document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government** | |
|  | International |  |
|  | National |  |
|  | State |  |
|  | **(C) Award** |  |
|  | International |  |
|  | National |  |

**PART-F: Invited lectures/Resource Person/paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Parameters** | **Total Number** |
|  | International (Abroad) |  |
|  | International (within country) |  |
|  | National |  |
|  | State/University |  |

**PART-G:**  **Any other Academic and Research Work** -

…………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

**DECLARATION**

1. eSa ?kks"k.kk djrk gw¡ fd bl vkosnu i= esa of.kZr lwpuk esjh tkudkjh ,oa fo'okl ds vuqlkj lgh gSA mi;qZDr fooj.k esa ls ;fn dksbZ Hkh lwpuk vlR; ;k xyr ik;h tkrh gS rks esjh mEehnokjh fujLr gks tk,xhA

I hereby declare that the entries made in this application form are true and correct to the best of my knowledge and belief. If any part of the information given is found to be false or incorrect, my candidature will be treated as cancelled.

1. eSa fdlh vijk/k ds fy, U;k;ky; }kjk nks"kh djkj ugha fn;k x;k gw¡A

I have not been convicted by a Court of Law for any offence.

1. eSa fdlh Hkh 'kS{kf.kd izkf/kdkjh ds ?ksjko ;k iz'kklfud] nqO;Zogkj tSls nqjkpkj ds —R;ksa esa fyIr ugha gqvk gw¡ ,oa uk gh fdlh izkf/kdkjh ls iz'kklfud nqO;Zogkj ;k vi'kCn dgk gS ;k fdlh Hkh Hkou vFkok lEifRr dks uqdlku igq¡pk;k gS A

I have not indulged in any of the acts of misconduct such as participating in Gherao of any educational authority, whether academic or administrative manhandling or abusing such authority or damaging any building or other property.

1. eSaus fdlh Hkh ijh{kk esa vuqfpr lk/kuksa dk bLrseky ugha fd;k gS vkSj u gh ,slk djrs gq, eSa ik;k x;k gw¡ vkSj u gh eSaus fdlh v/;kid ;k vf/kdkjh ;k mPprj O;fDr ls nqjkpkj fd;k gS vkSj u gh fdlh vadrkfydk ;k izek.k&i= ;k fMxzh ds lkFk NsM+NkM+ dh gS A

I have not been found to have used unfair means in any examination and have not gravely misbehaved with a teacher or officer or my superior or found to have tampered with or forged a marks-sheet, certificate or degree.

1. eSaus lHkh lacaf/kr tkudkjh] fu;e vkSj 'krksZa dks i<+ o le> fy;k gS rFkk eSa fo'ofo|ky; ds cuk;s x;s@ cuk;s tkus okys v/;kns'k] lafof/k] fu;e o fofu;e dk ikyu djus ds fy, ck/; jgwaxkA

I have read and understood all the relevant information, terms and conditions, and I shall abide by the same as also any other ordinances, statutes, rules and regulations that may be made by the University hereafter.

Signature……………………………..………………..

Name of the Candidate……………………………..

Date: ...................................

Place: ...................................

**Lo&vfHkizekf.kr nLrkostksa@izek.k&i=ksa dh lwph**

**List of self-attested documents/ certificates**

| **Lo&vfHkizekf.kr nLrkostksa@izek.k&i=ksa dh lwph**  **List of self-attested documents/ certificates** | **layXu Øekad / Enclosure Sr. no.** |
| --- | --- |
| tUe frfFk ds leFkZu esa tkjh izek.k i=  Certificate issued in support of date of birth |  |
| l{ke izkf/kdkjh }kjk tkjh tkfr izek.k i= ¼vfio@vtk@vttk½] ;fn ykxw gks@  Caste Certificate issued by the competent authority (OBC/SC/ST), if applicable |  |
| ;fn 'kkjhfjd :i ls v{ke ¼ihMCY;wMh½ gSa] rks izek.k i= layXu djsa /If Physically Challenged (PWD), certificate should be enclosed |  |
| HkwriwoZ lSfud ls lacaf/kr izek.k i=@Certificate in support of Ex-Serviceman |  |
| ek/;fed ;k led{k ijh{kk dh vadrkfydk ,oa izek.k i=@Secondary (10th) and equivalent mark sheet and certificate |  |
| mPp ek/;fed ;k led{k ijh{kk dh vadrkfydk ,oa izek.k i=@Senior Secondary (12th) and equivalent mark sheet and certificate |  |
| Lukrd vadrkfydk/Bachelor's Degree Mark sheet |  |
| LukrdksRrj vadrkfydk /Master's Degree Mark sheet |  |
| vU; ;ksX;rk dk izek.k i=@fMIyksek@fMxzh@  Certificate/ Diploma / Degree of any other qualification |  |
| vuqHko izek.k i=/ Experience Certificates |  |
| orZeku fu;ksDrk }kjk tkjh vukifÙk izek.k&i= ,oa foftysal Dyh;jsal fjiksVZ@'No Objection Certificate' and Vigilance Clearance Report from Present Employer |  |
| mijksDr layfXur Lo&izekf.kr nLrkostksa@izek.k&i=ksa dh dqy la[;k@ **Total Number of above self-attested documents/ certificates attached** |  |

**fVIif.k;k¡ /Notes %**

1. tgk¡ ykxw gks] ogk¡ ¼🗸½ dk fpà yxk;saA Please tick (🗸) wherever applicable.
2. vH;FkhZ 'kS{kf.kd ;ksX;rk] vuqHko bR;kfn ds leFkZu esa lacaf/kr nLrkost] izek.k i=] mikf/k vkfn dh Lo&izekf.kr izfr vkosnu&i= ds lkFk layXu djsa vU;Fkk ;ksX;rk@vuqHko@dkS'ky ij fopkj ugha fd;k tk,xkA lk{kkRdkj gsrq cqyk;s tkus ij lHkh nLrkostksa dh ewy izfr;k¡ lk{kkRdkj ds le; izLrqr djsaA

The candidate must attach the self-attested copies of all relevant documents, certificates, degrees, testimonials etc. in support of qualifications, experience with the Application Form other the relevant qualification/ experience/ skill may not be considered. The original copies of the documents must be produced at the time of interview (if called for interview). vkosnd ;ksX;rk o

1. viw.kZ vkosnu&i= [kkfjt+@vLohdkj dj fn;k tk,xkA@The incomplete application form will be rejected.
2. igys ls lsokjr vH;FkhZ orZeku fu;ksDrk ds ek/;e ls vkosnu djsa ,oa fn;s x;s mijksDr izk:i esa fu;ksDrk dh fVIi.kh Hkjok,aA@Candidates already in service should apply through their present employer and submit the remarks of employer in format given above.
3. vius fjdkWMZ ,oa lanHkZ ds fy, bl vkosnu i= ,oa layXudksa dh ,d Nk;k izfr vius ikl j[ksaA@Please keep a Photo copy of this application form for your record and reference.

\_\_\_\_\_\_\_\_\_\_\_

**REMARKS OF THE PRESENT EMPLOYER**

*(in the case of those already in service)*

The applicant Mr./Mrs./Miss .......................................................... is holding permanent / temporary post of ................................................... on Grade Pay/Pay Level .............. with Basic Pay of Rs. ....... ....... since ……………………. . His /Her application is forwarded and he/ she will be relieved in case he/ she is selected on the post applied for.

It is further certified that there is no vigilance case or disciplinary/ criminal proceeding are either pending or contemplated against him/her.

|  |  |
| --- | --- |
| Date: ...................................  Place: .................................... | Signature  (Designation, Office Seal) |